



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
MAY 21, 2026
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

- 1.a** [Memorial Day 2026 Proclamation](#)
Read/present Memorial Day proclamation to various Military/Veteran organizations.
EXHIBIT: [A. Memorial Day 2026.pdf](#)
- 1.b** [Dunedin Environmental Hero Awards 2026](#)
Presentation of awards from the Committee on Environmental Quality & Sustainability (CEQS) to the 2026 Dunedin Environmental Heroes, who have demonstrated honorable action in promoting a healthy and sustainable community in Dunedin.
EXHIBIT: [2026 Dunedin Environmental Hero Award PowerPoint Slides.pdf](#)
- 1.c** [Presentation of AARP Age Friendly Certificate for 3-Year Plan \(2025-2028\)](#)
Future review of age-friendly action items and goal achievement.
EXHIBIT: [A. AARP Certificate 2025-2028.pdf](#)
EXHIBIT: [B. AARP 5 Year Action Plan 2025.pdf](#)
- 1.d** [National Safe Boating Week, May 16 - 22, 2026](#)
Read/present proclamation to the representative of the USCG Auxiliary Flotilla 11-10 and the USCG Auxiliary.
EXHIBIT: [A. USCG Auxiliary National Safe Boating Week 2026.pdf](#)
- 1.e** [Water Safety Month 2026 Proclamation](#)
Reading and Presentation of the Water Safety Month 2026 Proclamation by the Commission.
EXHIBIT: [A. Water Safety Month Proclamation \(2026\).pdf](#)

CITIZEN INPUT

2. CONSENT AGENDA

- 2.a** [Approve the Minutes for the:](#)

[A. 3/31/2026 Workshop](#)

[B. 4/2/2026 Regular Meeting](#)

Staff recommends to approve the minutes for the meetings identified above.

EXHIBIT: [A. 03-31-26 WS Minutes.pdf](#)

EXHIBIT: [B. 04-02-26 RM Minutes.pdf](#)

2.b Board and Committee Appointments

A. Board of Adjustment and Appeal

- Appoint Debra "Deb" Williams to partial Regular term ending 12/1/2027

- Appoint Matthew Morrissey to partial Alternate term ending 12/1/2028

- Appoint Amanda Crescenzo to partial Alternate term ending 12/1/2028

B. Dunedin Causeway and Coastal Waterways Committee

- Appoint Claudia Nable to a regular term ending 6/1/2029

- Reappoint James Hughes to a regular term ending 6/1/2029

C. Marina Advisory Committee

- Reappoint Tiffany Shaw to a regular term ending 6/1/2029

EXHIBIT: [A. Board of Adjustment and Appeal Applicant Packet.pdf](#)

EXHIBIT: [B. Dunedin Causeway & Coastal Waterways Committee Applicant Packet.pdf](#)

EXHIBIT: [C. Marina Advisory Committee Roster.pdf](#)

2.c Approval of Emergency Debris Management Services agreement with Crowder-Gulf Joint Venture, Inc., via utilization of the City of Largo RFP #25-P-834 for Emergency Debris Collection and Removal Services.

Motion to approve and execute the agreement with Crowder-Gulf Joint Venture, Inc., of Mobile, AL, using the City of Largo, competitively procured disaster debris removal contract via "piggybacking" agreement with the City of Largo RFP #25-P-834 for Emergency Debris Collection and Removal Services.

EXHIBIT: [Exhibit A. Dunedin_Agreement with CrowderGulf re Emergency Debris Management.pdf](#)

EXHIBIT: [Exhibit B. City of Largo Agreement with Crowder and updated City Pricing.pdf](#)

EXHIBIT: [Exhibit C. PA Memo Piggyback CrowderGulf Emergency Debris Management.pdf](#)

EXHIBIT: [Exhibit D. 2026 Pre-Authorization for Disaster Debris Management Sites \(DDMS\).pdf](#)

3. ACTION ITEMS

3.a First Reading of Ordinance 26-05, calling for a General Municipal Election on November 3, 2026, for the purpose of electing a Commissioner for Seat Two (2) and a Commissioner for Seat Four (4) for four-year terms and to establish election guidelines, pursuant to the City Charter, Section 5.04.

Staff recommends approval of Ordinance 26-05 on first reading.

There will be a second reading of Ordinance 26-05 on June 18, 2026.

EXHIBIT: [A. Ord 26-05 Nov 3 Election guidelines.pdf](#)

EXHIBIT: [B. Dunedin - 2026 Election Estimate B \(In-Conjunction, 1 Card\).pdf](#)

3.b Approval of Financial Commitment Letter to the Florida Housing Finance Corporation (FHFC) for Proposed Affordable Housing Project (Egret on Union,

[Dunedin](#)) in the amount of \$75,000.

Staff recommends approval of the Financial Commitment Letter to the Florida Housing Finance Corporation (FHFC) for Proposed Affordable Housing Project (Egret on Union, Dunedin) in the amount of \$75,000.

EXHIBIT: [A. Egret on Union Background.pdf](#)

EXHIBIT: [B. Egret on Union City Contribution Form.pdf](#)

EXHIBIT: [C. Egret on Union Site Plan.pdf](#)

EXHIBIT: [D. Local Government Zoning Verification.pdf](#)

EXHIBIT: [E. Egret on Union Staff Presentation.pdf](#)

EXHIBIT: [F. Egret on Union Developer Presentation.pdf](#)

3.c [Golf Club Advisory Committee - Appoint Membership](#)

Staff recommends initial selection of membership (seven regular members and two alternate members) for the newly established Golf Club Advisory Committee.

EXHIBIT: [A. RESOLUTION 26-05 Golf Club Advisory Committee.pdf](#)

EXHIBIT: [B. Golf Club Advisory Committee Applicant Packet.pdf](#)

3.d [Award the construction of the FY26 Wastewater Lift Station Rehabilitations Project to TLC Diversified, Inc., of Palmetto, FL, in the amount of \\$922,072.48.](#)

Award the construction of the FY26 Lift Station Rehabilitations Project to TLC Diversified, Inc., of Palmetto, FL, in the amount of \$922,072.48 via "piggybacking" Pinellas County's "Sanitary Sewer Pump Station Repair, Rehabilitation, & Improvements FY 2025 - FY 2028 Pinellas County Contract" (#24-0073-ITB-C).

EXHIBIT: [A. Purchasing Memo - Piggyback purchase of Lift Station Rehab for FY2026.pdf](#)

EXHIBIT: [B. BA BT Request Form - TLC Diversified - Wastewater Lift Station Rehabilitation.pdf](#)

EXHIBIT: [C. PIGGYBACK AGREEMENT FOR SANITARY REPAIR REHABILITATION AND IMPROVEMENT BETWEEN CITY AND TLC DIVERSIFIED.pdf](#)

EXHIBIT: [D. TLC 2026 Lift station Cover letter.pdf](#)

EXHIBIT: [E. FY26 Lift Station Rehabilitations Map -- 4-8-2026.pdf](#)

3.e [The proposed agenda for the June 4, 2026, Commission Meeting](#)

Staff recommends approving the proposed agenda for the June 4, 2026, Commission Meeting.

EXHIBIT: [A. PROPOSED June 4, 2026 Commission Meeting Agenda.pdf](#)

4. INFORMATIONAL ITEMS

4.a [The proposed agenda for the June 2, 2026, Commission Workshop](#)

Staff recommends review of the proposed agenda for the June 2, 2026, Commission Workshop as it currently stands.

EXHIBIT: [A. PROPOSED June 2, 2026 Workshop Agenda.pdf](#)

4.b [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

4.c [City Clerk's Update](#)

City Clerk's Update

4.d [City Manager's Update](#)

City Manager's Update

EXHIBIT: [A. City Manager's Update Report May 2026](#)

4.e [City Attorney's Update](#)

City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDIN.GOV.